VOL. 16 .-- NO. 37

to beath again.

# BAPTIST IRECORD.

. INTEGRITY AND FIDELITY T

MERIDIAN MISSISSPPI, THURS AY, OCTOBER 27, 1892.

Thursday by THE

That 140,000 Chinese in the United States have doubtless been sent here that they might come in contact with the gospel. Shall we not give it to then ? ASSOCIATE

is recken d for righteousness."

at the rate of yes, beloved, but that would be sight fee charged at the City Hall and the Avenue, while the congregation was and not faith. Remember, "We make baste."

An F. T. A. or "Free Thought Association" has been organized in Chicago, the object of which is to secure the repeal of the law closing the World's Fair on Sundays and we suppose it will greatly multiply tive, consecrated, pious layman in such secure the Baptist Course with the Baptist Course wit EDITORIAL. NOTES AND COMMENTS.

Charles as we hout a genuinely in the Baptist & Reflector seems to The Least of the new Baptist hospitality. It showed up a good sion as Christians. It impairs our

affected wife and soon restore her band to build the Lord a house at

and webbed of you therefore beloved, the good Herald? or is it only aimit there is an earnest purpose in ing to frighten it away for fear of

we never needed it question as it relates to Bible study entrance of any church whilst the and the future education of our prespeople are going into or coming out?
hand by said parent that it would work is three-fold:

1. It prepares of time and money "as the Lord has of grace of the salours in our ent and future ministry. The atmosphere of the present decade is youngsters to stand around the doors of the churches in this city and smoke, forcing ladles,—and genthe inquirer, and at that very mothe serious to be those of his own religious themen too,—to inhale the vile odor. libes and we role they are permissay unto all, watch!?

the present of the Jones family of conform to the spirit of the gospel. ter. Why should not these youngo begitted preachers one of whom selves traitors to the Lord and his difference? -E. Per deter, late paster in Sa. gospel.-Baptist Chronicle. And sorral, fig., goes soon as a mis how much better are they who seek hidist that Gov. J. P. tage has sufficiently recovered his

health to return to his home in Lit. tie Rock and resume his official dution of African women's rights at ties. This will be good news to the World's Fair at Chicago. One many in Mississippi as well as else- of the wonders will be the Amazon where and especially our brother's warriors of the King of Dahomez in former school fellows of Misstssippi the Dahomey village to be exhibited on the grounds. Sixty or seventy See Bro C. C. Williams' call for a of those fearless women soldiers will the High School at Poplar Springs, and pleasant suburb of our city. It is suitable teacher to take charge of be quartered there. Sure enough

any higher, it so high, but always a the city and keep it open day and who gat the bread and breath the management persist in having them

LOCAL AND OTHERWISE.

"Columbus Day,"-last Friday, the 21st-was elaborately celebrated by our public schools and also by the East Mississippi Female College ward is not reckoned as of grace, the day were at the Central School but as of debt. But to him that Building, and at night at the City worketh not but believeth on him Hall. The latter was crowded to its that justifieth the ungody, his faith at the interval of a state was superb—was furnished by the morning congregations were the could only see the blessings that are to come of affliction." Ah, city. There was a small admission I are this at our church, the Fifteenth that justifieth the ungodly, his faith utmost capacity. The music-and that are to come of affliction," Ah, city. There was a small admission I arn this atour church, the Fifteenth walk by faith and not by sight, and of the fund being raised by the ladies that it is "he that believeth" and not of the State to enable Mississippi to he that seeketh that "shall not make an exhibit at the Columbian accept a providential situation and Exposition, our hyper economical hold forth the Legislature having refused to make the many. any appropriation for the purpose.

her any way.

whole thing jought to fail and will m. the index finger stood between do no good either for themselves or fail if gambling is the chief feature. "rain" and "much rain," and Sun-for others.—"But for some trouble and its doctrines, instead of yield-

day morning it began raining to the or delight of everybody. The dust had ha become almost unbearable, and much sickness was prevailing. The Lord is gracious and knows when to send refreshing showers upon the earth. Ba in this city. The exercises during We may now look for a freeze when us this rainy spell ceases.

amount forwarded to the custodian not the largest the pastor, Bro. W.J. hold forth to the few as well as to

OUR OBSERVATORY. A worker and cores.

It would a fall or some control and the some control and the fall of a graph control and the fall of a gr

not be alarmed if The Recorder gives was hoped for and expected from it.

good reasons for not running its He is carrying on a meeting in two, it seems to us, are inseparable.

Columbus the year preceding the taught to read the Holy Scriptures. boy was not acting exactly as he should, and, though assured beforeand colportage to Sunday School prayer-meeting and cheerful giving colportage to Sunday School prayer-meeting and cheerful giving of time and money "as the Lord has appreciate our giving the informathe way. 2. It strengthens the prospered," are means of grace that we had gotten the ill-will of the Sunday School itself, it is a de-obligation resting upon every one

William Jose, of Atlanta, Ga., and but be ye transformed, etc. Those well as at the door? What is the Judas looked at the silver it was Judas looked at the silver it was may be sown in three distinct ways best soil in which to sow is the ference. After deliberation, the same as saving good-bye to his the same as saying good-bye to his broadcast, in rows, or in hills—
Master. The same is still true of corresponding to indiscriminate The young lady who allows a many people."-Central Baptist. scattering, systematic distribution to make the Bible conform to the young man to accompany her on the Yes, indeed, they love money more and special placing of leaflets. The notions of men by their forced in- street with a cigarette in his mouth than they do their own souls. - results of each will be found to acnotions of men by their forced instructive critical terpretations and destructive critical cisms?

Street with a cigarette in his module than they do their own solds. Children's Day was observed by the cannot expect that young man to have much respect for her. He shows by his conduct that he received. A good sister trained the laborer. Yet in gards her as a rather common some little fellows for the exercises, and body not amounting to much any everything passed off to her credit, without the blessing of God; hence way, and her failure to protest as well as to that of the children against it, shows that he is, well The collection for the permanent nearly half right in his estimate of fund for the Home and Foreign

grow we should never know ing blind obedience to "the comde good there is about us."- mandments of men." And this is, ns.—"The usefulness of or should be, the object of the Suna good preacher is ruined by day School, in which the Bible little peculiarity."- Central should be the text-book, and every

THE CAUSE OF CHRIST

tion between tract distribution and the Sunday School work than many suppose. Every teacher can do something in that direction by the pointee of the former session, Bro. Pretty well said.—Dr. A. pretty well said.—Dr. A. preson, who has been asked to through their scholars; thus reacher can do something in that direction by the pointee of the former session, Bro. B. R. Womack, which was good. It is presented about his become truths. This would open the way progress. Eld. Jobe Harral was progress. tion between tract distribution and

benefits to the poor and neglected; missions, and the response was — "Did you never notice how hard Convention, 1890. Circumstances in conclusion, it may be said that him in his affliction.

This body has several tisn desired, yet we soon found out work. 3. It enlarges the field. Like greatly to be valued. There is an come when they will take no pleas-ure therein." This is the relation Everything pr ure therein."

> portage bears to the Sunday School A CARD FROM CAPT. W. H. HARDY.

which tract distribution and col-

To the Editor of THE RECORD. In my article in your paper of the weekly prayer-meeting. These are pects, and Bro. Purser has had a fine

SUBSCRIPTION \$2.00 PER ANNUM

FROM THE FIELD. COLD WATER ASSOCIATION

See closed last week a most plying these, the colporteur can aid much, while visiting the homes.

See closed last week a most plying these, the colporteur can aid much, while visiting the homes.

See closed last week a most plying these, the colporteur can aid much, while visiting the homes.

See closed last week a most plying these, the colporteur can aid remarkable session in some respects, but especially in that all the beautist people of the State. We forty-five churches were represent-ed, and for the large crowds of peo- May God bless the dear RECORD.

Baptist. Why did he not say for sound religious literature, and again chosen moderator, P. Watt Baptist usage and practice to exclude ong ago? -- We hear that our cultivate a disposition to seek God's Lanier clerk, and T. C. Dockery capitol is taking considerable house on His holy day. Further, treasurer. One new church was st in religious matters at this the teachers may visit their pupils, received, making the body to con-

The Association will meet with Sardis church next year. H. M. Long.

On the Wing, Oct. 20 1892. REVIVAL AT WOODVILLE

Sunday School, in the preaching church called me for half of the time. baptism. Let the Lord be praised. services-"before the evil days The other half of my time I devote

Everything presented a gloonly

appearance. But there were a few

come to the front again. We need vate and public life, and is deserv-W. H. HARDY. Now is the time for Baptists to con- over the death of a noble wife and centrate their forces here. The re- mother.

out undevelopally I am here and I ist. The wonder is that any of member, scholars as well as teach-church, nine miles east of Cold hip here now of about fifty. We e useful; for we all have our ers, ought to have one of their own Water, the 13th inst., and closed its have about twenty-five members at

J. M. Woolan, Pastor.

his query through THE RECORD to membes under charges claimed as. niesans has violated the Bible or

the good Herald? or is it only aimthe good Herald? or is it only aimtrained.—"The person who does
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the good Herald?"
The pe Last Sabbath I closed a nine days panking machine in some cases, it may not be in any particular danger; but then the wicked doe when no man pursueth."

This body has several able ministers, and the papers there that their children are not angels? That is a job we never undertake. Once or so in our life we intimated to a fond parent who pressed us prefer the work and put a worker in the field if possible.

The branches of Sunday School with the shed of "Dr. Harper and several distribution alone of the church work and put a worker in the field if possible.

The branches of Sunday School work and put a worker in the field if possible.

The branches of Sunday School work and put a worker in the field if possible.

The paper under the head of "Dr. Harper and strong layers not a few that their children are not angels? That is a job we never undertake. Once or so in our life we intimated to a fond parent who pressed us pretty closely, that possibly a fond boy was not acting exactly as he if the sunday of the Mt. Zion people was abundant. As the writer in which he can labor. The branches of Sunday School work and put a worker in the field if possible.

The relation of treat distribution alone with an appear there before any not be in any particular dangers. This body has several able ministence in the field with the it is to make some people believe that their children are not angels?

That is a job we never undertake. Once or so in our life we intimated to a fond parent who pressed us pretty closely, that possibly a fond boy was not acting exactly as he in conclusion, it may be said that their children are not angels?

The subject is of the there before that their children are not angels?

The branches of Sunday school work and put a worker in which he can labor. The branches of Sunday sevening because the containing the containi prayer, and I feel encouraged to look or others to make at our next meetog. We had no ministerial aid, but he members of this and surrounding churches fully supplied the deficiendifficult as in the war of these petilings are described by any are permission of the striking features of the Jones family of the pressure of the Jones family of the striking features of the pressure of the Jones family of the striking features of the pressure of the Jones family of the striking features of the Jones family of the striking features of the pressure of the Jones family of the striking features of the pressure of the Jones family of the striking features of the pressure of the Jones family of the striking features of DEAR RECORD:-I thought perhaps cy, coming to the front with warm,

Slate Springs, Miss.

. We learn from private sources that willing workers-faithful ones, wait- Bro. D. I. Purser has accepted the ing and anxious to undertake for oall of Valence Street church, in New God. Our services from the bogin Oriesus and that he will begin his ning were well attended, and a deep workthere on the first of November. interest felt and manifested. We lie goes to be good growing church organized a Sunday School and well located and with fine prosagainst it, shows that he is, well nearly half right in his estimate of her any way.

The most Cuniversal error in the Christian world is the belief that God eternally damns people for God eternally damns god eternally damns god eternally damns god eternally damns god eternal for God eternally damns god eternal for God eternally damns god

a pleasant suburb of our city. It is connected with our street car lines and business quarters by the Broach flowing Line of cars and is a department of the connected with press. There has usually like, to have a few regiments of Ambara and see if this is not so.

In the anections of the connection, and who now propose to defeat the expressed will of the men and women doubt tract removal question, and who now propose to defeat the expressed will of the connected with our street car lines who are anxious to have our American forms. We were disappointed, but not discouraged. We hearts of all of the men and women thought, "It may be the Lord will equites house to house visitation and partridges, and hares, and partridges, and persuasion to religious duty. So we also dearn that Bro. John F.

The meeting continued to the convention.

The meeting continued the convention of the convention of the convention.

The matter of the convention of the convention of the convention.

The matter of all of the men and women thought, "It may be the Lord wi lightful prices. There has usually been a good school kept there. A come in the United States arm?

The fair is on this week. It is a great pity that the Fair and the two thieves, that were concerned they were just in the two thieves, that were concerned they were just the most read of the two thieves, that were concerned they were just the most read of the fair it it were separated with the Savior? So far as their lates of period with the Baptist people would take a fively interest of a man's greatness of people would take a fivel interest of a man's greatness of people would take a fivel interest of a man's greatness of people would take a fivel interest of a man's greatness of people would take a fivel interest of a man's greatness of people would take a fivel interest of a man's greatness of people would take a fivel interest of a man's greatness of people would take a fivel interest of a man's greatness of people would take a fivel interest of a man's greatness of people would take a fivel interest of a man's greatness of people would take a fivel interest of a man's greatness of people would take a fivel interest of a man's greatness of people would take a fivel interest of a man's greatness of people would take a fivel interest of a man's greatness of people would take a fivel interest of a man's greatness of people would take a fivel interest of a man's greatness of people would take a fivel interest of a man's greatness of people would take a fivel interest of a man's greatness of people and the more and has not in the two thieves, that were crucified to flows. By scattered Baptits the two there as a chool has a fred to follow. What are the content that there ground not seem the two the two the man's the two there as the two the two the man's the two the man's the two the two the man's the two the man's the two the few. The meeting continuent two people as more into a personal interest deport on the move to people a meet to do flows. The meeting continuent two people as a five two the man's the two the

believeth not shall be damned."

Of course it is. — "There are scores is needed to further doctrina, in the question to the level of person- I have never been associated with a

the city and keep it open day and night, then those who must attend the races could go to the race track.

The strong Christian is the Bible reading and praying Christians. It could not be otherwise with those of course it would be better not to have any races at ali; but if the cound not be otherwise with those who must attend to increase their spiritual strength, and at the same time they will negligible and refuse to culti-like the races could go to the race track. There are scores is needed to intriner dectrinal in pathize with Mr. Harrison, the people that were more generous and more willing to do. They are full of the same time they will negligible and the same time they will negligible and the same time they woman, who have any races at ali; but if the believeth not shall be damned."

I have no unkind feeling for anyone and the same time they will negligible and refuse to culti-like the race track. There are scores is needed to intriner dectrinal in the question to the tever of persons. In the question to the tever of the persons. In the question to the tever of the persons. In the question to the tever of the persons. In the question to the tever of the persons. In the question to the tever of the persons. In the question to the tever of the persons. In the question to the tever of the persons. In the question to the tever of the persons. In the question to the tever of the persons and vate the spirit of benevolence, and time is used to improve doctrinal never think of venting such feeling the future when this church will has borne well her part in both pritake no part in the prayer and con- truth. These agencies supplement through THE RECORD.

air of heaven. 'He shall be like a true planted by the rivers of water, that bringeth forth his fruit in his sensor his leaf also shall not wither; the shall be like a trough the shall be like a true planted by the rivers of water, that bringeth forth his fruit in his sensor his leaf also shall not wither; the shall be like a true planted by the rivers of water, then the Fair ought to be separated from it. Until this is done all Christians are likely to withhold their entered planted by the rivers of water, the began to fall rapidly, and at 5 p. The long drough is broken. On last Saturday afternoon the barometric planted by the rivers of water, the true planted by the rivers of water, the began to fall rapidly, and at 5 p. The long drough is broken. On last Saturday afternoon the barometric planted by the rivers of water, the planted by the rivers of water, the began to fall rapidly, and at 5 p. The long drough is broken. On last Saturday afternoon the barometric planted by the rivers of water, the rough The Record.

I am pressing the matter of subtlements the work by religious conversations, the work by

Dr. Harper's admirers to simply placing the responsibility on all, he deny these statements or quote any propounded some personal quest together. Blessings came on every

ed, yet the doubt that is being the doubt that will be doubt the doubt the doubt the doubt the doubt the doubt that will be doubt the doubt that will be doubt that which the doubt that which the doubt that is being that the doubt upon it. Surely it is time that our tions: They have stood in the old paths and discipline.

per be true, -and surely there is and one a preacher, several not the soul: give us pares-it is worth while to consider what will be the influence of was taken for the widow of Bro. and undemonstrative, with these his instructions in the "American Drury Samrall, who spent his life in results: Louisville edified and the Society of Sacred Literature, the ministry, and now his widow is church revived. The people are which he is attempting to introduce needy and should be helped. Any trying to do better and are better. by the "branch" system through all amount sent to Rev. Wm. Thigpen, There are good people here and will parts of the country, and whether Lake Como, Miss., will be thank do much yet for the cause of Christ. or not our people and especially our fully received and turned over to Liberty revived and six received by

things to be attracted by glittering with Pleasant Grove church, three improve it in the near future. Alpossibilities of large and cheap ac- miles east of Vossburg. Eld. Wm. ready steps have been taken to do quisitions of knowledgo(?) to form Thigpen will preach the introduc. it. It is much needed as many will connections with that system only tory sermon. be polsoned and effemin ted by such teaching for all effective future usefulness in their great work for the Master.

Of course what I have said concerning the "American Society of Sacred Literature' applies with almost if not quite equal force to that dea of bringing all of our denominational colleges into organic connection with and under the domination of the great Chicago University with the same educational person, ality as the directing and controlling power, so that whatever danger at tatches to the one attatches also to

I close with this distinct suggest tion: Would it not be better for us Southern Baptists to put all of our energies and money into the institutions we already have or may have among ourselves, our High Schools, our Colleges and our Semi nary and thereby make them, and of them what we want them to be. with the guarantee of doctorina and denominational soundness and safety rather than to take the great risk of losing both or at least of having them seriously corrupted and impaired by forming connec tions and affiliation with a head and source of such doubtful quality? We are comparatively safe where

and as we are; let us follow these lines and God will help us on to greater and nobler things.

## SALEM BAPTIST ASSOCIATION of directly.

## Met with Eucutta Baptist church, eight miles southeast of Shubuta,

Butler, of Lake Como, was elected Christ. If you want to hear the moderator, and S. F. Thigpen clerk. gospel put clearly, send for him. I tention and that missions had by no religion, missions, Sabbath Schools, with the new born souls and praise standing the terrible financial de-

temperance, nominations, education and publication. Eld. J. T. Halford preached the introductory as well as mind I tried to preach to make the introductory as well as mind I tried to make the introductory as well as mind I tried to make the introductory as well as mind I trie temperance, nominations, educa-On Sunday the congregations di-

preached at Eucutta, and Eld. W. days with great power. God was Martin, W. T. Lowrey, H. J. Van- fourth of its people. churches for three objects: Foreign in the midst of this I was called brethren rendered efficient service increasing more than any European missions \$6.49, home missions \$1.95, home by the severe sickness of my and seemed to enjoy being with us. race, but more than all the European Indian missions \$2.95. The writer oldest son. Leaving him in the In connection with the Association races combined. The days of the heard Bro. Thigpen and enjoyed it. hands of God, his mother and kind Pastor Rogers had arranged for a He took for his text the Lord's friends, I went Sunday to Shiloah, series of meetings—Bro. Martin to commission as recorded by Mark. No help there but God and do the preaching which was done at "I hear the tread of ploneers, He said the going was only necesthe co-operation and prayers night in a plain, logical manner-so sary that the gospel might be of a noble brotherhood we went on clear that all could understand. On preached; that the important thing until the next Saturday. Nineteen Saturday morning the report on The rudiments of empire here in the commission was to preach the claimed to have found peace with missions was made and discussed gospel; that the doctrines were God and we came home to find Kes- until time for adjournment. Bro. The chaos of a mighty world

a high and reliable source we must you were for State or domestic mis- spirit and prayers of brethren. See The foundation of our Christian said he understood it cost \$1,000 to the centennial work is to be had life and of our religious institutions sustain a missionary in a foreign here at Kossuth, beginning on Thurs- ren Martin, Hughey and Hende is the Bible the whole Bible and land, and that they paid their past day night before the fith Sunday in discussed the Sunday School red othing but the Bible, the Bible that for \$60, and he did not think they O tiber. Can't you come or send a All insisted upon more thorough Christ and His apostles recognized ought to be paid any more than hand? Bro. W. T. Lowrey is to lead work in the Schools and clearer Bi and endorsed and thus set their they paid their pastor. He said the it. We expect much help beside Bro. seals upon as the veritable word of responsibility was on us and we McComb and wife who have done so could not throw it off; that no one is much good in Corinth. Now while this foundation can saved for doing their duty. He was never be destroyed or even impair-talking to the saved about their this subject. God bless you. Your ed, yet the doubt that is being duty. We are saved by grace,

that have been accumulating through brethren except the report on tem- will hurt them. For this reason I the ages, as they are to eliminate its perance. It took strong grounds report that my field has just had a Baptist church and the other at t wine errors(?)" will have the ef- against the use of whiskey, even season of good things. Bro. J. J. Presbyterian. How the per feet not only to prejudice the confi- moderately, as a beverage, and W. Mathis preached in the four were instructed, stirred and streng dence and respect of the unconver- that the jug trade should be held in churches. He is remarkable for ened only the Master can know. ted but to impair or paralize the contempt; and it did not meet the his bold way in preaching the gosfaith of many who have already accepted it as the true foundation and miscellaneous business Bro. Boyd he is not seeking popularity among preaching in which the large builded their hopes of future good introduced the following resolu- men, but that he must account to

and determining whether or not of this Association, that for a apostles preached. He does not work encouraged those women w they can afford by their silence and church member to visit saloons, sign bolster it up with any "new meth- labor with us in the gospel a indifference to allow their cont- whisky petitions, go on the bond of ods.' I fear God's servants are earnestly requested our Assoc dence in the blessed old B bie to be liquor dealers, vote for the sale, or sometimes guilty of unbelief, in not tional Vice-President to meet wi thus impaired or to accept a spotted in any way countenance or encour believing that the gospel is the us in our annual gatherings. or emasculated Bible in its stead. | age the traffic in intoxicating power and so introduce some 'helps.' Southern Baptists cannot afford liquors, is unchristian conduct and Can anyone help the gospel? All member and minister of the Asso to drift or be led in this direction, should be brought under church must yield to the Holy Spirit or ation for many years was not w

and the moderator made fifteen, and charges. Christs methods works by

W. H. PATTON

DEAR RECORD :- 1 have not forwife but mine must be laid on sickand help his oldest son, Thomas, to marry a noble girl, Miss Bessie Mc-Gee. I think the work was done as follows: Bro. Thomas did the courting and at that particular time his father said the ceremony. Any way two good folks are married and their friends rejoice. All this while thy with a stubborn case of fever and enduring the visits of good Dr. H. A.

Simmons, brother to our missionary, Burress' leaving was a great disapposatment to the church but he sowed good seed that I shall tell you Meanwhile the Hinkle meeting re-election of all the officers: Frank

Saturday, October 8. Seventeen clear, incisive preacher, J. S. Berry, enurches compose the Association, of Booneville. The Spirit seemed and all were represented by del- to be present from the beginning vivals had been enjoyed in some loand eight souls professed faith in Committees appointed on state of got to Hinkle in time to shake hands means been neglected. Notwiththe eager people until the coming of presence, as visitors, of the follow-rules more than one-third of the vided and Eld. Wm. Thigpen Wooten. He preached for us four ing brethren of the ministry: M. T. earth's surface, and more than on R. Butler preached at Concord. Col- with us and souls were saved, and landingham, Luther Little and Bro. lections were taken up at both some were added to the church. But Pitts. In the discussions these

cause every creature needs it. After was as if in the very presence of the Master we studied the Book of life

God for his ministry. He preaches people were looking into this thing 1. Resolved, That it is the sense, the same gospel that Christ and the for Monday. The report on woma perish, but human methods do not us. Soon after the meeting of wa ked on the King's high way of 2. Resolved, That we will with change the heart. People are exci-body at Central Grove the Mast Bible truth and New Testament draw from any church, and refuse to ted by them and rushed into the called him to a higher and hold righteousness too long and too earn- receive any church failing or re- church under delusion. But when service. We missed his genial facestly to now be indifferent to those discipline as set eternal landmarks of divine other forth in the foregoing resolution. the spirit works he never deludes the fraternal hand-grasp and doxy or to be induced by any rea- . Which met with some expressed up. Too many people are members workmen die but the work goes or soning however specious or hopes objections, and on taking the vote now as the fruit of man's methods. however gilded to depart there- by rising, fourteen rose in favor Hence so many church trials and church at Amory. If the things said about Dr. Har two rose against it-one a layman love, purifies the heart and converts good brethren and triends of Sk

Our meetings were void of excite-A collection amounting to \$6.75 ment. Plain, pungent preaching comfort and convenience. letter. These people need to imnext meeting will be held prove their nouse and I believe will

bear me witness. Yockanookany reived and six excellent girls received for baptism. This church has a live Sunday School and good super- us in the face, to do less than hear ntendent in the person of J. W. ily support our Home Mission wor DEAR RECORD:—I have not for Sanders. There is a fine future for would be criminal negligence. We of Shakespear is to be the language shall you in saveral months. I would so strengthen the hands of our you in several months. I must and three received for baptism and Home Mission Board that with extend its influence. onfess that this is not very broth- one by letter. At this church a alacrity it can enter every open dool. "Till the war-drum throbs no longer, and erly for you have kindly spoken to man who has been under indict- I not only believe that this spirit me and spoke kindly to me every ment for the last three years for week. Adam laid his sin on his killing a man came forward to join the church, on a profession of faith. ess and want of opportunity. My He joined because what eise could work this year you remember is a the church do but receive him. "All straight line circuit on the west manner of sin and blasphemy shall have all the elements of strength t boundry of the Tishomingo Baptist be forgiven unto men, but blas- do so great a work. This will appear Association-Shiloah, Kossuth, Hin-phemy against the Holy Spirit shall kle and Osborne. God has blessed not be forgiven unto men." Sub-

### W. B. WILLIAMS. ABERDEEN ASSOCIATION

Met this year with the church at the second Sunday of October. At the real key to her success. Morality 11 o'clock Bro. J. L. Henderson based upon Christ is an unconquor servant was in the bed wrestling preached the introductory sermon able force, and would be a might which was plain, practical and help- power in a great missionary mover any the world has known." ful. One notable feature, the house ment.

was full the first service. After the 2. It promises to be a universal E. Z. Simmons. He is master in this benediction the committee on hos- race. The American and the Engline of treatment and so it may be a pitality took charge of delegates lishman want territory. He w surprise to you and disappointment and visitors and in a very credit- fight to obtain this, but that is no to my friends—I am not dead. Bro. able manner assigned all to homes his normal idea. The great idea where we were the recipients of the English speaking race is color much kindness and consideration. At 2:30 in the afternoon organization of the body was effected by the

came on and I was still sick yet the Lord sent us that noble man and clerk; J. W. Peck, treasurer. The reading of letters from the various churches showed that recalities, that the Sunday School interest was receiving considerable at

thus preparing the body for the lical teaching. The hour has sl ped by pleasantly and profitably a the ushers are now bringing chairs and buggy cushions filli every available space. The peop from the town and regions rous about were there to hear the vants of God preach the glor

Brethren Lowrey and Cooper, A., did the preaching, one at

In the afternoon and at n gregations were greatly interes

Bro. W. L. Gideon, a promine We are to meet next year with

Hearts full of thanks go out to t non who so kindly entertained and did so much every way for

God bless them, every one. Our dear Brother Moore is dangerously low. How we do l and pray for his recovery!

A. J. M. Aberdeen, Miss., Oct. 13, '92.

PEOPLE.

J. T. CHRISTIAN, D. D.

With such thing as these staring

home, but would be the means enhancing our Foreign Mission work. I believe that God has chosen the English speaking people to preac the gospel around the world. The in several ways.

tion from the religion of Jesu Christ. Not democracy in America

ization. This has met with ac ted motion in modern times. In 170 the term in a broad sense,

eased to 20,500,000 souls,and in multipled nearly five fold in o hundred years. The expan this race has been no less rei than its multiplication. In on century the United States has increased its territory ten fold, wh the enormous acquisition of territors by Great Britain, and chiefly in the

But the tokens are for still great things. The Anglo Saxon is not only past are nothing in comparison to the

Of nations yet to be The first low wash of waves, where so

DR. HARPER AND SCHOOLS. essential to the carrying out of the suth unsatisfied and longing for a Lowrey's address on the Centennia Is rounding into form,"

List not, however, a mere question in the affirmative, and sixty-six to the earnest prayers and hearty co
They have borne the heat and burdened to the day, laboring with their once in the affirmative, and sixty-six to the earnest prayers and hearty co
They have borne the heat and burden of the day, laboring with their once in the western sky! Six to the earnest prayers and hearty co
They have borne the heat and burden of the day, laboring with their once in the western sky! Six to the earnest prayers and hearty co
They have borne the heat and burden of the day, laboring with their once in the western sky! Six to the earnest prayers and hearty co
They have borne the heat and burden of the day, laboring with their once in the affirmative, and sixty-six to the earnest prayers and hearty co
They have borne the heat and burden on the carrying out of the sum of life sets when spiritual blessing. So we begun with their once in the western sky! Six to the earnest prayers and hearty co
They have borne the heat and burden on the carrying out of the sum of life sets when spiritual blessing. So we begun with their once in the western sky! Six to the earnest prayers and hearty co
They have borne the heat and burden of the day, laboring with their once in the western sky! Six to the earnest prayers and hearty co
They have borne the heat and burden of the day, laboring with their once in the western sky! Six to the earnest prayers and hearty co
They have borne the heat and burden of the day, laboring with their once in the sum of life sets when the numbers. It is the greatest numbers, P. H. Lowrey to make the vote unspreaching the gospel without two of the churches above referred that J. E. P has made out a pretty the atonement. By this atonement the most extensive describing the most extensive describin strong case of "higher critics" we are justified; those saved are be a Christian. From the first there bence made a fine impression upon the large audience. In the after-highest civilization. All these things, voices. I have no comment to offer the large audience. In the after-highest civilization. All these things, voices. I have no comment to offer and in this short time marvelous borne up upon their prayers until it believe, will have their center in proposition and the large audience. The letters showed only three baptisms by all the churches, and changes have taken place. A fewnoon Bro. Luther Little was heard America. Of England, Franklin behalf of the Board of Ministerial once write, "That pretty island, better acquainted with the facts I better acquainted with the facts I better acquainted with the facts I would suggest that Brother Hardy talk and took a collection for the compared to America, is but a step will be told as to us who remain." talk and took a collection for the bing stone in a brook, scarce enough to one hundred and sixty-eight dollars. Much other work of routing the stone is a brook, scarce enough to one hundred and sixty-eight dollars. Much other work of routing the stone is a brook, scarce enough to one hundred and sixty-eight dollars. When other work of routing the stone is a brook, scarce enough the standard makes the cated to give for missions, is the reason why no more has been done. You correspondent preached on You will pardon me in closing deny these statements or quote any propounded some personal questions, such as how do you feel about of his previous sayings in refutation of the many own little son. Thanks the many own little son. The proof of his unsoundard is sending the gospel this year? How now before the people and unless they ignore it which they cannot the feel of the many own little son. The proof of his unsoundard is sending the gospel this year? How now before the people and unless they ignore it which they cannot the feel of the many own little son. The proof of his unsoundard is sending the gospel this year? How now before the people and unless they ignore it which they cannot the feel of the many own little son. The proof of his unsoundard is sending the gospel this year? How now before the people and unless they ignore it which they cannot the feel of the many own little son. The proof of his unsoundard is sending the gospel this year? How now before the people and unless they ignore it which they cannot the feel of the many own little son. The proof of his unsoundary is sending the gospel this year? How now before the people of the many own little son. Second, Brother Hardy says the good sister said, "we don't need any of the last four weeks of meetings that the last four weeks of meetings that the last four weeks of meetings which they cannot the proof of the missions, is the many of the body to hold our meeting but the son which and the proof of the many of the last four weeks of meetings that the last four weeks of meetings and mounting in subscription of the many of the last four weeks of meetings that the last four weeks of meetings the proof of the many of the son of the many of the proof of the many of the proof of the man

said: "There is apparently much nation of Mississippi has rendered its missions was taken, amounting to by the way, is doing a good work, suspect if indeed we will not considered that the winders clude that he is not the great Baptist educational hosts. Rich in spirit and prayers of brethren. See thus preparing the body for the suspect if indeed we will not considered the suspect in the suspect if indeed we will not considered the suspect in the suspect if indeed we will not considered the suspect in the suspect in the suspect in the suspect in the suspect is in the suspect in the suspect in the suspect in the suspect is in the suspect in the suspect in the suspect in the suspect is in the suspect in the the great Baptist, educational hosts taking up a collection not long since, species. Rich in spirit and increased the courts of the results of natural selection; for the results of natural selection; for the greater and growing South.

The speakers were at their time results of natural selection; for the results of natural selection; for the people, are thought in contribution. May she still rise to carry. The speakers were at their time results of natural selection; for the results there. From 10 to 11 o'clock Brett courageous men from all parts of bunal, from whose decision there can ciation. There are many choice But with a brief reference to our spirits among these brethren. They Bay St. Louis church building, I last ten or twelve generations to that 1850, which it said action be "Res need help in their work. Just how will close. I found sympathy with, great country and there succeed adjudicata" makes the action of 1892 best." Looking at the distant future and void, or if we hold that the I do not faink that the Rev. Mr. decision of 1892 is "Res Adjudicata," say, but some way or other they pastor's whom I saw, and without Zincke takes an exagerated view then the action of 1850 is null and must have it. when he says: "Ail other series of void, and the Baptist Convention Bro. Kailen, of the Mobile Asso- organized into societies or not, events, as that which resulted in the never owned Mississippi College at ciation, was with us, with whom I promised help this fall. I am hopeculture of mind in Greece, and that all. The following extract is taken spent some pleasant hours. which resulted in the empire of from the minutes of the fourteenth Rome, only appear to have purpose session of the Baptist State Conven, gy with Brethren Kailen and Hen- the end of the year. The following and value when reviewed in connection which met in 1850: "Should son (for you must know that this amounts have been received since

extended the world around, and the which was done in 1892.

works of God. Thus will God make the power of the English speaking people to praise Him. He has tied the world together by the swift steam-ship that ploughs the ocean blue, and the steel rail of the icon horse. The swift message common sympathy by a common knowledge. And the ubiquitou yankie gives a common language to

This is not too much to hope nor i expect. Already "the English language, saturated with Christian idees, gathering up into itself the best thoughts of all ages, is the great froughout the world; at this moment affecting the destinies and language: "It seems chosen, like

the baule flags are furl'd would stimulate our activities, at In the Parliament of man, the Federa tion of the world.

From all of these considerations it would appear that the future of these English speaking people is assured. Herbert Spencer said of it: "One great result is, I think, tolerably clear. From biological truths it is to be intered that the eventual mix- mend to the Boards to use all propeach with a good meeting. We be-stantial aid was given Bro. Mathis in the training school. For thrift Arys a race, forming the population, tion to their agents, and by use of 1. God has for ages; hadthis people ture of the allied varieties of the er methods, by circulars, by instrucgan at Kossuth with that master workman, L. R. Burress to help us memory of this pleasant month in dogged persistance, and wonderful man than has hitherto existed, and a denominational papers generally, to inventive power the world has never type of man more plastic, more make clear to all our brethren that pecially in the country away from seen the equal. And at the bottom adaptable, more capable of unders Centennial contributions may be the railroads. This fact, by the of all this is the bed rock of morality going the modifications needful for either for the support and enlargethat derives its immediate inspira complete social life. I think, what ment of the present work of the ever difficulties they may have to Boards or for the fund for permanent surmount, and whatever tribulations work at the option of the donors; Shannon on Friday morning before but free Christianity in America, is they may have to pass through, the and that it is understood that only Americans may reasonably look for- those contributions specifically ward to a time when they will have designated for the latter fund will produced a civilization grander than be put to the credit of that fund.

conclusion is not far to reach. We of this Committee be hereby instrucmust see to it that the English speak- ted, in advocating the interests and ing people are rooted and grounded claims of the Centennial, to emphain the truth of the gospel of Jeius size the idea of enlarged operations Christ and then kindle an enthusis he world that will only be satisfied stantly to uplift our people to a with preaching the gospel round and higher plane of living for Christ and round this old world. I do not think it will be undue for me to say that I know none more capable of doing this than are the Baptists. I believe the highest type of Christian manhood is a Baptist. And holding the truth, as we believe he does, it is his duty with a flaming torch to light up every dark place of earth.

ABOUT MISSISSIPPI COLLEGE.

on of the college question, what we need to do above everything else is, ed with prejudice, and that we should not lose sight of the great the lands of the earth. The crowds himself politically. language of another, I will say that "I have no friend to favor or enemy to 'punish." I am for Missisippi

dissenting voices." I learn from the To these men the Baptists owe all litical.

to the trustees." This was the con-If these statements are anywhere dition of acceptance, an act of the but not so fired as our horse, Pete, Eld. T. B. Harrell.......

near the truth, the necessity that this convention. Now it will be seen who had pulled us all the way, ex- Capt. Jno. Powell... race shall continue well grounded in that the convention in aggreeing that cept in the sand-beds, where we W. D. Mathis the word of God cannot be oversta. the property should revert back to rolled out and walked. the trustees if she does not keep up a With a good list of subscribers thoughts. When mankind was in Adjudicata" precludes the idea of reits cradle, and he desired that the moval and prohibits an act of remolaw should be the school master that val on the part of any subsequent would prepare the world for the convention, unless a subsequent con.

the great missionary, under the self to the acts of the convention—as Smith, now of Roanoke, Ala., whom protection of his Roman citizenship, to the legal phases of the question I could travel over the known world hope that the intelligence and plety in comparative safety; and in the of the Baptists of Mississippi will us, came the first of June and for Greek language could make every over rule and prevent a discussion of three months did a very fine work, last mail, freighted with good news man understand the wonderful them before the tribunal that holds adding eight or nine to the church, of the Convention at Meridian. I jurisdiction in such matters.

Fratur ally, J. R. SAMPLE.

PLEASE KEEP BEFORE THE PEOPLE.

COMMITTEE OF THE SOUTHERN BAPTIST CONVENTION.

Adope June 22, and 23, 1892.] this Committee that the words "Pering in the meantime our—the Gulf 2. I have by good fortune gotten a manent Centennial Fund of \$250- Coast-Association and the State 000," as used in our last report to Convention. The territory passed the Southern Baptist Convention, over in the interest of the paper was were not intended to designate an that along the M. & O. R. R. south of Meridian, the coast between Mobich only shall be used, but a bile and New Orleans, and the N. moulding the character of half of the fund for "Bible translation, chapel O. & N. E. R. R. from New Orleans human race." Jacob Grimm, the building, a church edifice fund and to Meridian. German philologist, said of this other-permanent work." If, thereits people, to rule in future times in shall see fit to direct that his gift Was most cordial everywhere. In- care of those who are joining our a still greater degree in all of the be invested and only the interest be deed, we felt unworthy the kindcorners of the earth." The language expended, his wishes must be ness shown us, and this was es- tered so badly. Three of those bapsacredly observed, but without such pecually true in some instances, tized yesterday are from the Kwong specific directions these gifts will be God be praised for practical kindturned over to the Board for the ness and Christian sympathy an one was from Ssung Fa 60 miles benefit of their work, and the illustration, rather a demonstration north of here, one from near Swetow Boards will be authorized and ex- of the reigning Christ in the hearts pected to expend the said funds, as of men. occasion may require, in work of a permanent character connected with their missionary operations.

Resolved, That this Centennial Committeee respectfully recom

Resolved. That the representatives as well as the raising a fund for permaneat work, and to strive congiving systematically for the promotion of His cause.

Richmond, Va. SOUTH EASTERN ASSOCIA-

miles west of Citronelle, Ala.

TION.

We met on Saturday morning. to pray that we may not become the chief work of the Association lantly, "I am a Baptist minister." was the spread of the gospel in all He believed it best to not locate mon we were dismissed for dinner,

appeared in THE RECORD of last I soon met the brethren of the inutes of the convention—page 18 - that has been done in that country. Another observation was, how

universal language. It would appear aggreementalso, to do nothing else train and was soon home, after Mrs. L. A. Duncan..... that God has always chosen some but keep up a school on the one language to be the vehicle of his property, and that act if it is "Res S. O. Y. RAY.

### FROM BROTHER MATHIS.

DEAR RECORD :- After an absence coming Christ He spake in the pic- vention has the power to rescind, or of more than seven months from torial Hebrew. When it was neces- annull contracts made by a previous my work, I am here again for the sary that the gospel should have the convention, then in that case the purpose of setting forward the work widest publicity the Roman power convention in 1893 can annuli that of Christ as the Lord may help me Greek language was universal. Paul, I have been careful to confine my. where I laid it down, for Bro. A. S so to do. I do not take up the work I secured through Bro. J. A. Broad- that I want to mention. five of whom were baptized. The congratulate the Baptist of Missiscondition of my field is good, and sippi on the removal of the college prospects are encouraging.

of the felegragh gives the nation a RESOLUTIONS OF THE ETERNNIAL pleased to release from suffering, good people of Meridian that they weeks) to helping pastors in meet-Resolved, That it is the sense of ings, and a few days to rest; attend- than it has ever been.

preached between sixty and seventy in these sections of the country. sermons, but as others will write of the meetings. I will not.

I observed great destitution in way, might have been made a strong point in favor of the removal of the college to Meridian, for the ministerial students can easily reach these destitutions from Meridian without loss of time in school, whereas they could not from Clin-

From my early childhood I had heard of "bard times," but this time it (they) must have come, for one men had "put on brakes" on chew ing tobacco and two on drinkingtoral support, benevolent cause, etc. But, be it said to their credit, for much of it is to their "credit," and in a few instances a very long "credit," our people are coming to feel more and more the necessity of taking and reading their State pa-

I observed also that "our" people are very much "mixed" as to religion and politics. One part religion This body held its last session nine politics. I remembered to have with Macedonia church, twenty heard when a boy-just after the war between the States and while the war blood was still bot, of a and the introductory sermon was Baptist minister who was on a mispreached by Eld. D. B. Boothe. It sion tour, and who always answered was a strong sermon, showing that the question, "What are you?" jubi-

need of Christian fairness. In the were so great that many failed to So just now 1 am profoundly conget in the church. After the ser- vinced that, in most cases at least, the preacher of righteousness had College and the integrity of the Bap- which was "on the ground," and this better, in view of the exegencies of tist denomination in Mississippi. Is the best way to have dinner at I desire to notice two things in the country meetings. We all enjoyed Baptist minister," etc. Not for article of Brother Hardy which it. There was plenty and to spare. fear of personal danger, nor that, for the most part, because I would week. First, he makes the state. Association: Brethren Brannan, have the ministry less political, but ment that the question at the Meri. Thigpen, Brunson, Boothe, Havard that as "ensamples to the flock," 1 dian Convention was "decided by an and Byrd-all of whom are old men, Pet. 5:3, we shall teach the people almost unanimous vote, only four over sixty, except Bro. Brunson. to be more religious, if not less po- We praise the Lord for his blessings

our social pleasures were greatly

an exception the ladies, whether ful of having the frame work up On Monday evening, in the bug. and the weather boarding on by

J. R. Rogers .... L. M. & A. Society, Handsboro .... T. L. Wainright ..... Total. Fraternally,

J. J. W. MATHIS. Handsboro, Miss.

FROM CHINA.

DEAR RECORD :- Since writing to you two weeks ago there are some good things that have come about

1. THE RECORD came alright by to Meridian. And especially do.I Four of the seven months just congratulate all for the Christ-like passed were given in seeking the spirit that characterised the whole restoration to health of an afflicted discussion. And last and most of wife, whom "our Father" was all I congratulate the Baptist and by death, May 31, 6:20 p. m. The are to have the college. I hope they last three months were given partly will take good care of it and make it to Record field work, partly (five a great blessing to the city and a greater power for good to the State

green-back dollar which you will please put to my credit on THE REcond account.

3. A week ago yesterday there were three baptisms at Shin Hing. And yesterday there were six bap tisms here. There are quite a number of others interested. The great churches, seeing that they are scat-Sai province 250 miles west of here. near 300 miles east of Canton one from Hang Kong and one from Canton. We need a dozen more men to open missions in three other places During the last three months I to look after the opening interests.

> I am glad that Prof. Harris asked Mississippi for ten of the one hundred new missionaries. We ought to furnish that number and more

May the Lord bless THE RECORD and the editors and contributors. You are giving us a good paper. I thank you heartily. .

Yours fraternally, E. Z. SIMMONS.

Any church or churches needing pastor-a first-class man, such as M. P. Lowrey of blessed memory held in the highest esteem as a preacher and pastor and who is well known by many others to be all that is said of him, will do well to correspond with Rev. A. P. Copeland. Coldwater, Miss. Such a man ought not to be allowed to go a single month without a pastoral charge,

GOOD NEWS FROM LUDLOW.

DEAR RECORD :-- There has been a most gracious revival in Jerusalem Baptist church, Scott county. The meeting commenced Saturday before the first Sunday, continuing nine days. Our pastor, Bro. W. E. Dear, preached a soul-stirring sermon Tuesday. Four joined by experience on that day. Bro. Dear had no assistance until Friday. Physically he was not able to preach, though truly be was endowed with the grace of God. He did some earnest, faithful preaching, the people prayed and the Holy Spirit was in our midst convicting and converting souls. Bro. Maum came Friday afternoon and contined the meeting Saturday and Sunday. His sermons were a treat to all; so forcible, so full of Christ, they reached deep into the hearts of the entire congregation.

The result of the meeting was. that on Saturday morning quite a crc wd assembled on the banks of the Pearl, and our pastor buried seventeen happy souls in the liquid grave. during this meeting.

A MEMBER

begi pres E.V the med ta w

We

in st

near

a. m chur port mod and . All show W. T Valle fral . Ball

HANDSOMEST OF ALL Frue, you may not call her handsome

May not even deem her fair; In her cheeks no toses blossom Gold gleams flash not in her hair; smoother brows there are, and whi Eyes that hold a gayer light-Neither are her angers taper,

In her step there's nothing , takn-lik Low and tremulqus her tones

By an angel's also is blossed;

Penring claduess in her way. panisone, two with admiring, 

How she scotled each childish serrow,

Even as I cheer let now.
Life is but a half spelied sentence.
Scattered o'er a biotted page,
But the heart that's trueremembers.
Age is youth and youth is age, There are others worth admiring, Handsonie, if you will, but she a my mother, tender, loving, - SELECTED

WOMAN'S WORK,

WOMAN'S WORK,

Provided Miss along M. Hillman
Chitton

Viscoprositions Secretary and the second Mrs. Saitis A. E. Balov, Jackson.

Mrs. Annie ff. Randff, Jackson. Mrs. Nannie J. Landops, Canton. tis. Mary Bailey Aven, Clinton. Spiness of Bonevolence-Foreign Mis-. Home Missions, State Missions

money to employ colored mission. Simpson county, which continued writer, a disciple of the old school,

we do with but for the negro?" . The assisted us and did good preaching. would have stood up before that very Help that helps others to help them little more than two years, and bids that he put it into the hearts of a few Have You Seen It. selves, the best help. Participation fair to come to the front at no dis- (16) over thirty years ago to estat of the colored people in the tant day. The first of August we lish a Bap ist church in the Preseentennial.

A WORD FROM KENTUCTAH.

We ive too far away, or are too poor. I am a Baptist all the same

CALHOUN ASSOCIATION.

moderator, Bro. L. W. Harrelson W. D. Robbins. clerk, and A. A. Bruner treasurer. From here we went to Bro. Frank Souter was on hand where we continued five days. Bap-Brother Lang Souter was there tized one. Bro. R. J. Boone did the also, looking after, women's work, preaching. (a woman mostly). He said be nev- First Sunday in September found er found out tall he was forly years us at our home church, bld that the women had more sense

DEER CREEK ASSOCIATION

Met with Pleasant Hope church, near Hollandale, on Thursday at 11 a. m., Oct. 13, 1892. Twenty-five churches reported—two failed to report. H. D. White was elected any one in this section. Persons said a neighbor; "I should be thank

and J. M. Lewis clerk.

All the churches made a fine showing for the past year. Capt.

W. T. R thiff and "Col. Ball," as the Valley people call him; from Ceatral Association, were with us. Bro. Ball is regarded as the pioneer preacher in this part of the Delta. We all enjoyed his sensible talks with more depoint the polar springs, two mites from Meridian. Commodious buildings. Correspond with C. C. WILLIAMS, Meridian, Miss.

A fine opening for a mixed school at the popular springs, two mites from Meridian meridian about the popular springs, two mites from Meridian meridian. Commodious buildings. Correspond with C. C. WILLIAMS, Meridian, Miss.

BRAZEAL & CO., 2105 & 2107 3d AMS., SERVICE STREET WHO IS A STREET W

lighted the packed house, on Friday, with a detailed history of Mississippi College. I believe Bro.
Ratliff is glad he was there. Bro.
Record for this pleasant, modest, Christian courses in little folks, at home and abroad? It is like "apples of gold in the work pictures of silver."

B. G. Lowrey, of Blue Mountain in Magnolia and Silver Creek Hearts, like doors, can ope with case churches. This has been my first To very, very little keys; And don't forget that they are these, year with these churches and I trust "I thank you, sir," and "If you please." school. The attendance was larger, the work has been as profitable as it when the Duke of Wellington was and the general tone of the Associa-tion was considerably above that of former years. There was raised in gan Saturday before the fifth Sun-tion by the Little of the big in a saturday before the fifth Sun-tion by the best of the box was a little to the big in a saturday before the fifth Sun-tion by the big in a saturday before the fifth Sun-tion by the big in a saturday before the fifth Sun-tion by the big in a saturday before the fifth Sun-tion by the big in a saturday before the fifth Sun-tion by the big in a saturday before the fifth Sun-tion by the big in a saturday before the fifth Sun-tion by the big in a saturday before the fifth Sun-tion by the big in a saturday before the fifth Sun-tion by the big in a saturday before the fifth Sun-tion by the big in a saturday before the fifth Sun-tion by the big in a saturday before the fifth Sun-tion by the big in a saturday before the fifth Sun-tion by the big in a saturday by the big in a satur

Total in cash and pledges, \$1,439. ten first class preparation from some time to their mothers! Our Executive Board has paid all source.

The suppliment salaries of the six is missionaries in our Association expressionaries in our Association except about \$75, paid by the Conventing was especially helpful to Caris in the present three little.

A look will sometimes send a pang of anguish to the heart; the present is sorrow's eyesto start.

Court Executive Board has paid all source.

I would suggest that more of our A look will sometimes send a pang of anguish to the heart; the present is sorrow's eyesto start.

Court Executive Board has paid all source.

I would suggest that more of our A look will sometimes send a pang of anguish to the heart; the present is sorrow's eyesto start.

Court Executive Board has paid all source.

I would suggest that more of our A look will sometimes send a pang of anguish to the heart; the present is sorrow's eyesto start. And her cheeks have burned their roses Our Executive Board has paid all source.

tion Board. The Convention Board tians, inspiring them to greater en-words, "If you pless." has stood heroically with us, and deaver and higher life. The meet- Then let us watch those little things. we feel under many obligations to it ing resulted in six accessions by And so respect each other, that not a word, or look, or tone, buptism. We had received one by any woodds friend or brother.

Bear Creek church, Ledore county, received one by restoration a month THE REQUEST AGAIN. five miles south of Ittabena, on the subsequent to the meeting. Silver-

and R. A. Cohron secretary and Magnolia until the last week in Sep. soon as possible. According to in-10 a. m., Oct. 28, 1892.

remain are, A. H. Booth, H. S. Archer, J. M. Martin, J. Skinner, W. M. Henderson, H. M. Cobb, Thos. Burress and others. More have the serious on than those that remain.

Burress and others that remain. L. R. BURRESS.

aries and help to educate ministerial five days. Here we had eleven acscudents. with conscient us scrupte about a SOUTHERN
cessions—eight by baptism and "woman speaking in public," "kept STODY TOPICS.-Not "what shall three by letter. Bro. L. S. Terry silence in the church." Otherwise I best Christians, the best citizens. This church has been organized a large audience to thank God audibly

Boone, of Brookhaven, as own church—to the town and to the com- year and make you a present of year and mit me to say of this man, to those munity. The recent meeting of this body wanting preaching help, that be in its is eventeenth annual session needs no recommendation from me; was held with . Sarepta church, his past record as a preacher speaks 25 miles east of Water Valley, for itself. Young Bro. James Derbeginning Sept. 21, and closing rick also did good preaching at New Sept. 23. The annual sermon was Prospect, where we baptized four. preached by the appointed, Eld. S. This is one of the few country E. Wakes: After the reading of churches that keeps a good Sunday the letters, the Association organ- School all the time, which in the cultivated from early childhood. The ized by reselecting Eld. G. W. Riley main is due to the efforts of Deacon little words "please" and "thank

CLEAR CREEK. The visiting ministers were as follows: Brethren Gibson, Ferrell and Coffey, all of the Chickasaw Asciation, and all rendering valuable assistance. Also Brother John W. Powell leading the music and rendering other assistance in the way of speeches.

The various reports were very able and well discussed, especially the report on foreign missions. Our moderator made the best speech we ever heard on that subject, closing with a nice collection for foreign missions. Thus closed the best Association we have ever attended.

Where we held forth four days. Five accessions; three by baptism and two by letter. This church was organized on Saturday of our meeting our meeting of our meeting. We are at present worshipping in the Methodist house, but have plans on foot to build a house of worship. Please say that we very sadly need help, and by consent of the editor I will receipt through the Brandon News for all money that is sent to me for this purpose, little or much, either at home or at a distance. Remember, brethren and sisters, that nothing is lost to us that is given to the Lord's cause. It is a blessed thing like a day, for the first few years. Some little gorls can wait on a visitor in their mother's absence, with a much property as young ladies, can wait on a visitor in their mother's absence, with a much property as young ladies, can wait on a visitor in their mother's absence, with a much property as young ladies, can much property as young ladies, can much property as young ladies, can wait on their mother's absence, with a much property as young ladies, can much p

> W. H. BOONE. Puckett, Rankin county, Miss.

I have been in business in Meridmoderator, J.T. Farrar treasurer, having minutes or other printing to fullif mine were as polite to me as

A TEACHER WANTED.

for timely assistance, buptism. We had received one by may word a friend or brother.

Our next meeting will be with experience a month previous also —Anthor of "Apples of Gold." Creek is one of the oldest and largest. That all who have subscribed to

and R. A. Cohron secretary and Magnelia until the last week in September. Our first meeting will tember. Bro. Luther Little, of the work is going on that we may cover the with Indianola church, Friday, college did the preaching with great the ouilding and save the work from The recent meeting of Tishomingo men said they had never seen such the week. Please help me in this crowds attend church in Magaolia. ordinary interest. Thirty-two The house was daily filled to the ul- will be safe and its completion as-

bassed on than those that remain. determined purpose. The possibilities are great.

My relations with Magnolia and

servant depart in peace," etc. MRS. SUSAN MCGILL. Rodney, Sept., 27.

SWEET COURTESIES OF LIFE

Every Christian grace should be you," when favors are solicited and conferred fall pleasantly upon the

One little act of kindness done, one little soft word spoken, Hath power to make a thrill of joy, E'en in a heart that's broken.

In teaching the little folks the sweet courtesies of life, we must repeatover and over the same lesson. than the men. Where we held forth four days. day after day, for the first few years

sociation we have ever attended.

A. A. BRUNER.

Banner, Miss.

A. A. BRUNER.

W. H. BOONE.

Asked her to let him take to be made asked her to let him take to be met. "I wish you would stay to dinner," he lisped, "and stay all day and forever." Then he looked up into her face to be realite."

said, "I try to be polite."
"Thank you, Charlie," said Mrs. Brown, as her little son handed her TO CLERKS OF ASSOCIATIONS a paper be was requested to bring "Thank you, Bridget," said the little fellow a few hours later as he receiv-

dren politely," was the quiet reply.
This was the whole secret. When

Low and trembigus her tones.

But far dearer her possessions,

Sweeter still the charm she owns.

There are others worth admining,
Flandschee if you will, but she
Is my mother readic former.

The flandschee if you will, but she
Is my mother readic former.

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The flandschee if you will, but she
Is my mother readic for the Convention and did the preaching of convention and did the preaching of the words and entropy in selecting and

The Executive Board reorganized churches in South Mississippt.

Smeathed each writest efform may brow by electing H. D. White chairman, We did not hold our meeting at mission rooms in Jackson pay as

H. D. White.

TISHOMINGO ASSOCIATION.

The recent meeting of Tishomingo college did the preaching with great the oulding and save the work from power. The Lord was with us and gave us such a revival as Magnolia had not experienced for a long white.

Not only the church but the subserptions, it will cease. Workentire town was deeply stirred. Old not a must and ought to be paid by men said they had never seen such the week. Please help me in this

A POSITION AS TEACHER WANTED.

Colored Profile: "Open thy menth \* and plead the cause of the poor and needy." Missionaries, in finisters and deacons. No more maptists. The Home Board needs

## SUNBEAMS

tant day. The first of August we were with Bro. Johnston at were with Bro. Johnston at Word From KENTUCTAH.

Word From KENTUCTAH.

We had a good meeting, but no brace scions, as most of you remembers accessions, as most of you remembers, we had the reaping last year.

DEAR RECORD:—You have been a ber, we had the reaping last year.

Ish a Eaplist church in the Preschit for six months or a year is a continual enjoyment for all the family. It is the only typical Southern publication. A glance at its cover carries you at occe to the land of sunshine it to the present time, shewing up and flowers. No peins or expense. we come visitor about house for a long time. I have just finished reading three Records I saw a plece that Bro. Long wrote in the said that it has ever been my privilege with the brother. It even helps the only baptism and one by letter. Here we had no preaching help at all.

From here we went to

NEW PROSPECT.

It to the present time, shewing up that it to the present time, shewing up the present of the light of our doctrines as taught us to y Jesus and his aposties in the New to low handsomely illustrated peges and entitied to the present state of presperity—with the present time, shewing up the light of our doctrines as taught us the light of our doctrines as taught us the light of our doctrines as taught us has leen spared to make it attractive. Each number contains from 64 to the present state of presperity—with presperity—with present state of presperity—with present state of presperity—with pr The Lolent Association—and the has not seen this charming magizine as a Baptist all the same Yours in Christ,

Mrs. A. C. Thornest S. Boone, of Brookhaven, an own Boone, of Brookhaven, an own Brookhaven, and own because the same one church to the lower and the has not seen this charming magizine as the for a sample copy; or better still, if you will send us one dollar we will be not be compared to the lower and you so athern. Surbeams one church to the lower and to be same to see this charming magizine to send us five 2 cent is the country near the lower and the lower and the has not seen this charming magizine to the lower the lower and the lower than the l dLord, now lettest Thou Thy Five great works in one large volume free of all cost. The works of this celebrated author are known whereever the English language is spoken they are the monument of an era of our history that has passed away brever. While exciting and interesting, they are pure and inoral in tone. We are going to give the whole five stories complete—The Derreleyer, Last of the Mohicans, The Pathfinder, The Pioneers and the Pravic—to everyone who subscribes to Southern Sunbeams for one year. Reserence, to any business house in the city of Atlanta Address Southern Sunbeams, Box 363, Atlanta

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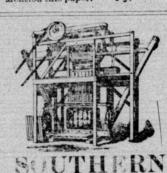
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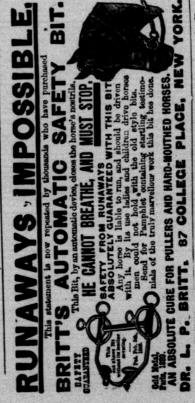
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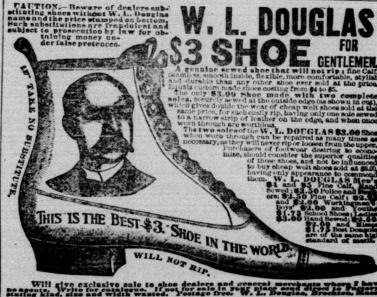
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This fact was abundantly illustrated by this interesting groupe o girls and boys. They grew to usefulness and influence in the church his meetings, because of their pres

ends, receved a new impulse. They became ultimately useful in the ministry, in medicine, in teaching, in missionary life and as minister's wives. Through all the process of this development the story is well held in hand and is thorough? interesting. Incidently, a warning is conveyed to world y Christian parents in the opposition offered by Mrs. Da'e to the religious inclina tion of her children, and a testimon; drunkard Joe Blandor, and in his daughter's teaching at Millville.

The chronicle of the sayings and doings and development of this group of Hopewell young people a a thorough's good one and wil prove of interest to our young

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Samples of the American Baptis Publication Society periodicals for 18 show constant improvement and increased attention to the wants and interests of the Sunday School and Young People's Societies Hypry one, from the superintenden to the youngest scholar, is provi ded for. Five begutifully illustrated papers, one of them for young quarteriles for scholars; and the two well-edited journals, The Baptist Teacher and The Baptist Superintendent, complete, with the regular Bible Lessons, a series of helps of which the total circulation reached last year the astounding number of 33,417,350 copies. Every school using the Publication So-

clety's helps not only benefits BRO. HACKETT:itsself, but contributes indirectly on these publication is not only returned to the subscribers in the increased attractiveness and reduction in price, but also in grants also the preamble and resolutions; and to thereby divide the Baptists to room schools the building reto poor schools unable to pay for

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sisters, Laura, Grace, and Ethel Lewis. They represent three phases steady, reserved always to be depended upon; Grace is more brilliant, though no less true-hearted; while Ethel, pleasure loving, had to work Incidentially related to them and

and all who read it will see that the our using the world as not abusing it, and by a loving, faithful service of Him whose own feet walked therein

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All these essentials are found in the largest measure in the courteen distinctly graded lesson helps and coapers published by the American Baptist Publication Society. Notice the true in the world provides some should perish."

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IMPROVEMENTS FOR 1893.

The Bap'ist Tercher will contain our additional pages egen month, with several new features. There will be no increase in price. The Informediate Quarterly will all this prosperity.

a enlarged in size colors have always been the pretties made; but for 1893 they will be still

more attractive. The c loring will be superb.

The latest addition to the Society's admirably graded series is The inductive Bible Lesson Quarterly. which meets the highest needs of th thought'ul scholars and teach The se who have seen the first number of this new Quarterly say failure, but a gradit is the best Lesson Help ever effort is all wrong, bublished."

DOCTRINAL SOUNDNESS A few persons have for the les year or two filled certain papers wit continuous cry about the unsound is borne to the power of Christ's The wait has been fi-ree, continues grace in the redemption of the and in some cases it may be from alruckerd Joe Blandon, and in his personal interest. But the million personal interest. have used these helps, and herefore know them, are not rightened in the least.

of sixty eight years, under the ion, counts for something in 3. It is a rong for the convention at a bilishing confidence in the decs to take our Christian college, after it tribal soundness of the Society's had beitled with and overcome its needs. And this confidence is well ablect poverty and other d ffi ulties. Whereas, Our beloved paster my set of men to bestow more and was on the open road to the W.L.A. Stranberg, has this to ne American Baptist Publication as a Caristian Institution, and to put of our church; and School papers and helps."

NOV. 1, 1892, VIA. Q. & C. ROUTE.

For all points in Illinois, Indiana, ourg, one fare for the round trip, institution all that it is. tickets good to return until Nov.

REPORT ON MISSISSIPPA COLLEGE.

By a vote of the Central Associa- worthy young men. to the benefit of every other school tion I was authorized to send the lin view of the foregoing, we rec. Greenville Democrat for pur using the same, for the profit made report on Mississippi College, also commend the adoption of the followthe presmble and resolutions to you ing resolutions: and request you to publish same in The Baptist Record.

1. We record our disapproval of, tist church this, the 25th day of and opposition to, any further attempt September, 1892. THE BAPTIST RECORD.

Your brother in Christ. J. S. RISER.

Clerk. the most, if not the most potent facfors in building up the Beptist de may be offered. We cannot, for a nomination in the State. The work there has been thorough and solid, territory that built and sustained the and has clearly put our denomina college through all its years, to comtion in the lead of all others in the peting institutions.

The courses of study have been so well arranged, and to mental frain-ing has been so well done, that the foundation is to the building, what the summer is to the harvest. With them everything can be accomplished; without them nothing.

This book, "The Way Upward," in the main crystalizes about these elements in the persons of three elements in the persons of the elements in t

of the Christian life. Laura is sissippi College, in these respects, the

bas been such as to challenge the admiration of prominent men, not Baptists, in different parts of the State.

Upon the eminent success of Mississippi College, in these respects, the building of the Milisaps Methodist College was conceived and carried into effect.

Upon this success the raising of \$50,000 endow ment was easily accomplished in less than two years. And upon this success, prominent men, not Baptists, have been heard to say, that they would risther have their boys educated at Mississippi College than at any other of which knew; so that we are safe in saying, that Mississippi Colleges in the South.

Introduction the dial share toward the equipment of the institution at Continual success and usefulness to the cause of Curistian education under Baptist auspices.

Hespelfully submitted,

J. L. Pettigrew, Chairman.

The following voted against that part of the report which refers to college removal and are so recorded upon this success, prominent men, not Baptists, have been heard to say, that they would risther have their boys educated at Mississippi College than at any other of which knew; so that we are safe in saying, that Mississippi Colleges tends to-day in the South.

PREAMBLE AND RESOLUTIONS.

Whereas, Since the Central Association and meeting expressed in positive and emphatic her way up the sunny slopes from the \$50,000 endowment was easily accompart of the report which refers to depths of a painful experience. plished in less than two years. And college removal and are so recorded their associates, we find the young people's work; and the benefit of this that their servers, have been heard to say, to church and the benefit of this that their request. Viz; J. E. Noble, J. T. Buck, E. H. Green, M. M. people's work; and the benefit of this that they would rather have their to church and individual life is well boys educated at Mississippi College emphasized and illustrated.

The second of the latest than at any other of which they be than at any other of which they present than at any other of which they be than at any other of which they be than at any other of which they be the second of the latest than at any other of which they be the second of the latest than at any other of which they be the second of the latest than at any other of which they be the second of the latest than at any other of which they be the second of the latest than at any other of which they be the second of the latest than at any other of which they be the second of the latest than at any other of which they be the second of the latest than at any other of which they be the second of the latest than at any other of which they be the second of the latest than at any other of which they be the second of the latest than at any other of which they be the second of the latest than at any other of which they be the second of the latest than at any other of which they be the second of the latest than at any other of which they be the second of the latest than at any other of which they be the second of the latest than at any other of which they be the second of the latest than at any other of which they be the second of the latest than at any other of which they be the second of the latest than at any other of the latest than at any oth South.

Him whose own feet walked therein It will be seen too, that this upward way is the way of peace, and that in religion no mere than in life can one successfully traverse two paths.

1. THE WHOLE FAMILY

Is a monthly magazine for the home and fireside. Its first volume and number, which is now before us, gives promise of monthly magazine for the convention for the removal of the last convention for the removal of the last convention for the removal of Mississippi College from Clinton; and Whereas, Since this protest against the action of the convention is also by a supplication of the state, and it was this which enabled him to accomplish in two great number of the masses of the gaptist denomination throughout this part of the State, therefore be it Resolved 1, That the Central take him five years to perform.

Now Mississippi College has accomplished this work and gained this prominence, good will and affection, within the last forty years, while within the last forty years, while Resolved 2. That delegates ap-

People will not long continue to take papers that they do not like. Subscription lists may for a time be torced, but Baptists in the long run or in no other way than that the

ALE AND BEEF

INVALIDS CONVALESCENTS. NURSING MOTHERS

Physicians Prescribe it. Your Oruggist Sells it.

Divine hand planted the college at Clinton, and has been fostering.

e slege has resched a high degree of presperity, we do deprecate the effort that is being made by some members of our Baptist State Convention,

The effort if successful, would begrand ald callege, with its noble worshipped God. The third Lord

1. It is wrorg because the inter-from the church; and in a beaut stream near by in the presence goodly number of witnesses we are failed at Clinton, while the fact-ied three happy converts with Ch prove to the contrary

2. It is wrong to firget that the people of Choton, after founding the existence as a church. But we college themselves, and develops a house; the land to build on will ing it for twenty years, placed it in our rands as a sacred trust, and it is fe lowship in the Yazoo Associata a d ub e wrong to try to remove when it meets in Goodman, With those sub cribers the record their gifts and trusts in the face of their protests.

3. It is wrong for the convention sat of men to present the Board of highest degree of permanent success, tendered his resignation as pas it up to the highest bidder for mensy | Whereas, We have enjoyed

HOME VISITORS EXCURSIONS, 4, It is unwise, since nine tenths earnest and faithful labors for the of the money and bequests, given to years, and God has abundanly the college have come from Central blessed his work for Christ in tur and West Mississippi, (two thirds midst, and we have seen the ca se from West Mississippi) that the of our Master grow and prosper un hio, the Peninsula of Michigan, college built and fostered practically his hands, therefore be it Ontario, New York and Pennsyl- with only the money of this part of Resolved, That we have lost an people; five judiclously graded vania west of and including Toron- the State—should be removed to carnest and partner pastor, the State-should be removed to earnest and faithful pastor, sent of those who have made the hood and greatly loved, and

5. It is wrong, since four fifths of our midst. 20. For particulars inquire of the edent patronage of the State Resolved, That we commend comes from West Mississippi, to ats to the confidence of the people tempt to entail on them the burden- new field, and pray God's bless some expenses of city life, superadded to attend him wherever he may to repeated costly trips across the

Enclosed you will find the report to unsettle this cherished institution, of Mississippi, by undertaking removal, which is opposed by legal and moral obstructions, by public Mississippi College has been one of sentiment and by the inadequate financial consideration offered or that moment, opprove of abandoning the

2. That as Central Association has ever stood nearest Mississippi Col-

expressed in positive and emphatic It stands first also in the affections terms its disapproval of the action of

Resolved 1, That the Central

and plans for its removal.

It seems, to your committee, that under all these adverse circumstants and erose the performance of the performance of

FROM TEXAS.

The whole state is astir, politically commercially and religiously. Ther are two Democratic parties, tv Republican parties, the People party and the Prohibition party striving tegether, each one anxio. or the mastery.

The "Associational" season is in The ALE & BEEF CO., Dayton, O., U. S. A. the causes of missions, education, etc Publishing Co., will pay the following Buylor University and Baylor protecting and overruling it from College have each opened with more that day to this. It was as it the flattering prospects than ever before For the correct answer to any

REVIVAL NEWS.

DEAR RECORD: - Please allow m space to tell how the Lord has bless ed the church at Centerville, Carry to tear up and remove the college county. Last October the church from the place at which it attained was organized with six member tour males and two females, withou a house, but we enjoyed the time in our judgment-to destroy the meeting in a school house, where w 4 history to begin in a new place to Day in August we began a meeting build a new and doubtful enterprise.

If Mississippi College had been a preaching by Brethren J. F. Parktcollure at Clint n, there would have son and S. ... Bareutine, both

ov baptism. Thus the Lord blessed us the first year of

D. A RUSSELL, Pasto

labors have been signally bless

TERRY, Miss., Oct. 13 - DEAR State, thereby excluding from our spread on our manues; and spread

J. F. JONES, Church Clerk J. S. Hill, Moderator.

DIED.

IN MEMORIUM.

Seldom does the sad messenger, death all from us one more universally leved han Mr. Wm. Denson. Mr. Wm. H. Denson was born Decemburied from Jerusalem Baptist church of which he has been a consistent mem-ber for fifty years.

With the closing of the eyelids of his beloved father in Israel there passe to the Life Celestial one of the purest scals that was ever lent to brighten his world.

'Asleep; but for a moment fleet.
To wake and hear God's welcome, swings the rest, thou faits fut one.
Thy task on earth was nobly done."

We had known this noble man of God or thirty-seven years, a part of the time uite intimately, being one year his astor and do not now remember ever to thing to criticise. As artless as a chile and as pure and modest as a woman, and the street of the s hose who mourn his departure.

GOOD NEWS.

On the third Sunday in Aug Bro, T. B. Harrell assisted Paster annum. Address Russell Publishing Company, 196 Summers street, It has done all this with but little pointed to represent this body in Chulahoma, which resulted in great money and less endowment. It has the next convention, are hereby good. Great interest was manifested, done all this in spite of the war, with instructed to express the will of the church revived, and souls led to all its devastations. It has done all this association, by giving their this in spite of the criticisms of many votes on all matters pertaining to by baptism. And "The fowls of the

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The Golden-Red Publishing Co., of Chicago, Illinois has determined scure 500,000 new sub-criters to their family story paper, the GOLDEN COD, before January 1, 1893.

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nd in order to save time we are willing to pay those who subscribe to

The "Associational" season is in realizing that we can soon recover this great expenditure from the increass of revenue from curedvertisers.

State limits the Baptists are pressing For correct answers to the fellowing ten word-riddles, The Golden-Rod

CASH REWARDS:

\$ 20.00 For the correct answer to any Six words, For the correct answer to any Seven words, For the correct answer to any 75.00 Elabt words, that day to this. It was as if the Lord was standing by His "Little one" and styling to every one that would barm it, "Wee unto thee it were better for thee that a millstone were hanged about thy neck and that thou be drowned in the depths of the sea, than that this, my little.

The Deep Water City of Velace One word, For the correct answer to any Two words, For the correct answer to any Three words, For the correct answer to any Eight words, For the As Special Grand Prizes we Will Pay in Cash:

> For the First correct answer to ALL of the entire Ten words,
> For the Seventh correct answer to ALL of the entire TFN words,
> For the Twenty-First correct answer to ALL of the entire TEN words,
> 2,000.00 Here are the word-riddles, can you solve them? Remember any one of the terwords correctly solved wins for you \$20.00 in each. 1 | L-ND- | / City of Great Britain | C-RBE- A Victorious Fighter

CHI- An Eastern Country. | 7 | AUS-IA A Country in Europe AA-S- Home of Fashion & Art | S | A- ZON A-1A- An Immense Country 9 PER-A Country in Asia, E-R-P Aland acr's the Mantic 10 N-L A river of the old wild

Explanation Factorish indicates the absence of a certain letter, and when the proper letters are supplied, the original word will be found complete. Example: Bite e. A book which every should read to been some excuse for their effort at whom are promising young pread, compact but since it has not been a failure, but a grand success, this effort is all wrong.

Son and S. ... Barentine, both nai word will be found complete. Example: Bibse. A book whom are promising young pread, every should read. The omitted letters are tand I, and when properly inserted the complete word is Biose, received seven from other churchs, and whom had, wondered by Rewards.

Rewards Are paid in each the very day any answer is found to be some of whom had, wondered by

Rewards Are paid in each the very day any answer is found to be collusion, a copy of the original ten words has been deposited in a safety vault under seal, to be opened December 31, 92, in the presence of witnesses, whose sworn statement as to the correct words, together with the ist of prize winners, will be published in the January number of the GOLDEN ROD.
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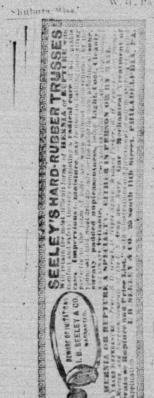
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